



NOTICE OF MEETING

Overview and Scrutiny Commission

Thursday 11 June 2009, 7.30 pm

Council Chamber, Fourth Floor, Easthampstead House, Bracknell

To: OVERVIEW AND SCRUTINY COMMISSION

Councillor Edger (Chairman), Councillor McLean (Vice-Chairman), Councillors Mrs Birch, Finnie, Harrison, Leake, Mrs McCracken, Mrs Shillcock, Turrell, Virgo, Ms Whitbread and Worrall

Church Representative Members (Voting in respect of Education matters only)

Mr G S Anderson and Vacancy

Parent Governor Representative Members (Voting in respect of Education matters only)

Dr P Josepfs-Franks and Vacancy

cc: Substitute Members of the Commission

Councillors Baily, Mrs Beadsley, Beadsley, Browne, Dudley, Mrs Pile and Wade

ALISON SANDERS
Director of Corporate Services

EMERGENCY EVACUATION INSTRUCTIONS

- 1 If you hear the alarm, leave the building immediately.
- 2 Follow the green signs.
- 3 Use the stairs not the lifts.
- 4 Do not re-enter the building until told to do so.

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Bracknell

AGENDA

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1. **APOLOGIES FOR ABSENCE/SUBSTITUTE MEMBERS**

To receive apologies for absence and to note the attendance of any substitute members.

2. **MINUTES AND MATTERS ARISING**

To approve as a correct record the minutes of the meetings of the Overview and Scrutiny Commission held on 1 April and 6 May 2009.

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3. **DECLARATIONS OF INTEREST AND PARTY WHIP**

Members are asked to declare any personal or prejudicial interest and the nature of that interest, including the existence and nature of the party whip, in respect of any matter to be considered at this meeting.

4. **URGENT ITEMS OF BUSINESS**

Any other items which, pursuant to Section 100B(4)(b) of the Local Government Act 1972, the Chairman decides are urgent.

Bracknell Forest Partnership

5. **REVIEW OF THE CRIME AND DISORDER REDUCTION THEME PARTNERSHIP**

To discuss with the Chairman and Lead Officer of the Crime and Disorder Reduction Theme Partnership its governance, performance management, financial management and related issues, with reference to the questionnaire sent in advance of the meeting.

11 - 22

Holding the Executive to Account

6. **SERVICES FOR PEOPLE WITH LEARNING DISABILITIES - EXECUTIVE RESPONSE TO WORKING GROUP REPORT**

To receive the Executive response to the letter resulting from a review of services for people with learning disabilities undertaken by a working group of the former Social Care and Learning Overview and Scrutiny Panel.

23 - 32

7. **EXECUTIVE FORWARD PLAN**

Forthcoming items on the Executive Forward Plan of a corporate nature are attached for consideration.

33 - 40

Performance Monitoring

8. **ANNUAL AUDIT AND INSPECTION LETTER - FOR INFORMATION** 41 - 62
To note for information the Annual Audit and Inspection Letter of March 2009 from the Audit Commission.

9. **PERFORMANCE MONITORING REPORTS (PMR)**
To consider the Performance Monitoring Reports for quarter four (January to March) of the 2008/09 financial year for:
- The Chief Executive's Office
 - The Corporate Services Department

PMRs have been circulated separately to Members, please bring these along to the meeting with you, the PMRs can also be viewed on the online version of this agenda and at <http://www.bracknell-forest.gov.uk/your-council/yc-council-performance/yc-measuring-council-performance.htm>

Overview and Policy Development

10. **REVIEW OF THE COUNCIL'S OLDER PEOPLE'S STRATEGY** 63 - 66
To note the letter sent to the Executive concerning the review of the Council's Older People's Strategy by a Working Group of the Overview and Scrutiny Commission.
11. **REPORT OF THE WORKING GROUP ON WASTE AND RECYCLING SERVICES** 67 - 74
To adopt the report of a Working Group of the Environment, Culture and Communities Overview and Scrutiny Panel on Waste & Recycling.
12. **OVERVIEW AND SCRUTINY WORK PROGRAMME FOR 2009/10** 75 - 82
- (a) To adopt the work programme for 2009/10, for formal consultation with the Executive and Corporate Management Team.
- (b) To consider venues for the Commission's meetings in 2009/10
13. **OVERVIEW AND SCRUTINY QUARTERLY PROGRESS REPORT** 83 - 94
To note the Quarterly Progress Report of the Assistant Chief Executive.
14. **UPDATES FROM PANEL CHAIRMEN**
To receive verbal updates from Overview and Scrutiny Panel Chairmen and the Vice-Chairman of the Joint East Berkshire Health Overview and Scrutiny Committee.